

HOUSE COMMITTEE ON SMALL BUSINESS

Witness Disclosure Statement Required by House Rule XI, Clause 2(g)

Your Name: Took Mc Cracker		
1. Are you testifying on behalf of a Federal, State, or Local	YES	NO ,
Government entity?		$\perp \chi$
2. Are you testifying on behalf of an entity other than a Government		
entity?	YES 🗸	NO
3. Other than yourself, please list what entity or entities you are representing:		
National Small Business Association		
4. Please list any offices or elected positions held or briefly describe your representational		
capacity with the entities disclosed in question 3.		
President + CEO		
(For those testifying on behalf of a Government entity, ignore these questions below)		
5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since January 1, 2013:		
b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the entities listed under question 3 since January 1, 2013, which exceeded 10% of the entities' revenues in the year received:		
6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:	YES	NO X
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Date: 4/-20-20/5